

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

November 22, 2016

6:30 p.m.

I. CALL TO ORDER at _____ P.M.

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. ROLL CALL: Mayor Robert Taylor____, Mayor Pro Tem Jan Haggerty____, Councilman Charles Frontera____, Councilwoman Catherine Haugh____, Councilwoman Colleen McCartney____, Councilman Bill Shoemaker____, Councilman Steven Wietecha _____

IV. CONSENT AGENDA

a) Approval of minutes:

b) Acceptance of Communications, reports, correspondence:

c) Issuance of Resolutions, Proclamations or Recognitions:

d) Approval of Permits:

1. Request from the Roseville Lions Club to solicit donations on City streets December 9th, 10th & 11th.

e) Establishment of Public Hearing Dates:

f) Approval of Disbursement List:

DATE: November 9, 2016; November 22, 2016

General Fund	101	665,206.29
Motor Vehicle Highway – Major		19,022.10
Motor Vehicle Highway – Local		14,936.60
Block Grant	251	31,487.22
Library Fund		7,182.46
Building Authority Debt Service		112.50
Capital Improvement		5,383.39
Employee Benefit		47,981.83
Workers’ Compensation		5,538.44
City Tax		965.95
County & School Tax		219,392.21
Agency Fund		63,114.60
Chapter 20 Drain		12,980.59
Pay # 10 (11-16-16)		581,835.56
Water Operating	592	997,880.74
Pay # 10 (11-16-16)		39,573.17

V. APPROVAL OF CONSENT AGENDA

VI. APPROVAL OF REQUEST FOR ABATEMENT

1. Resolution on Abatement of Public Nuisance – 26034 La Salle Ct.

VII. PRESENTATIONS

VIII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

IX. NEW BUSINESS

- a. Request awarding of Bid for the purchase of Crash Data Retrieval (CDR) hardware and a one-year software subscription from Crash Data Group, single source vendor.
- b. Request approval of Resolution Regarding Animal Control Regulations.

X. APPOINTMENTS

XI. Reports from Administration and Departments

- a. Reports of City Clerk
- b. Reports of City Manager
- c. Reports of City Attorney

XII. HEARING OF THE PUBLIC *(limit 3 minutes)

XIII. ITEMS FOR DISCUSSION BY CITY COUNCIL

XIV. ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER’S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER’S OFFICE

SCOTT A. ADKINS (586) 445-5410
CITY MANAGER