

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

April 12, 2016

7:00 p.m.

I. CALL TO ORDER at _____ P.M.

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. ROLL CALL: Mayor Robert Taylor____, Mayor Pro Tem Jan Haggerty____, Councilman Charles Frontera____, Councilwoman Catherine Haugh____, Councilwoman Colleen McCartney____, Councilman Bill Shoemaker____, Councilman Steven Wietecha _____

IV. CONSENT AGENDA

a) Approval of minutes:

- Regular meeting held March 22, 2016
- Special meeting held April 2, 2016

b) Acceptance of Communications, reports, correspondence:

c) Issuance of Resolutions, Proclamations or Recognitions:

d) Approval of Permits:

1. Request from the Roseville Lions Club to solicit donations on City streets, April 29th – May 1st.

e) Establishment of Public Hearing Dates:

f) Approval of Disbursement List:

DATE: March 23, 2016; April 12, 2016

General Fund	101	499,568.90
Block Grant	251	1,524.85
Library Fund		6,270.03
Employee Benefit		56,941.93
Workers' Compensation		12,104.99
City Tax		19,725.63
County & School Tax		471,401.64
P A I R Fund		35.00
Agency Fund		407.50
Court Fund		140.00
Pay # 20 (3-23-16)		587,706.10
Pay # 21 (4-6-16)		628,420.28
Water Operating	592	44,576.51
Pay # 20 (3-23-16)		39,241.21
Pay # 21 (4-6-16)		38,140.94

V. APPROVAL OF CONSENT AGENDA

VI. APPROVAL OF REQUEST FOR ABATEMENT

1. Resolution on Abatement of Public Nuisance – 29030 Utica Rd.

VII. PRESENTATIONS

VIII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

IX. NEW BUSINESS

- a. Request approval, per Section 14.4c of the City Charter, to publish notice regarding placing delinquent water bills on the tax rolls for collection.
- b. Public Hearing and adoption of Resolution approving the Community Development Block Grant budget for fiscal year July 1, 2016 through June 30, 2017.
- c. Request approval to receive and place on file the budget for fiscal year 2016-2017 as presented to the City Council per City Charter at the Special Meeting of April 2, 2016.
- d. Request awarding of Bid for the purchase of Winchester .45ACP 230GR Ammunition from Vance's Law Enforcement, single source vendor.
- e. Request Closed Door Session to discuss written legal opinion regarding solicitation on City streets.

X. APPOINTMENTS

- Philip Longueuil, Elected Officials Compensation Pay Board
- Querino Pica, Housing Commission
- John (Jack) Jacobson, Planning Commission

XI. Reports from Administration and Departments

- a. Reports of City Clerk**
- b. Reports of City Manager**
- c. Reports of City Attorney**

XII. HEARING OF THE PUBLIC *(limit 3 minutes)

XIII. ITEMS FOR DISCUSSION BY CITY COUNCIL

XIV. ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER'S OFFICE

**SCOTT A. ADKINS (586) 445-5410
CITY MANAGER**