

## **FOR THE GOOD OF ORDER**

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

### **AGENDA**

#### **CITY COUNCIL MEETING**

**COUNCIL CHAMBERS  
29777 GRATIOT AVENUE  
ROSEVILLE, MI 48066**

**May 24, 2016**

**7:00 p.m.**

**I. CALL TO ORDER at \_\_\_\_\_ P.M.**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. ROLL CALL:** Mayor Robert Taylor\_\_\_\_, Mayor Pro Tem Jan Haggerty\_\_\_\_, Councilman Charles Frontera\_\_\_\_, Councilwoman Catherine Haugh\_\_\_\_, Councilwoman Colleen McCartney\_\_\_\_, Councilman Bill Shoemaker\_\_\_\_, Councilman Steven Wietecha \_\_\_\_\_

**IV. CONSENT AGENDA**

a) Approval of minutes:

- Regular meeting held May 10, 2016
- Special meeting held May 17, 2016

b) Acceptance of Communications, reports, correspondence:

1. Request approval for the Roseville Police Department to apply for the 2016 Byrne Memorial Justice Assistance Grant sponsored by the United States Department of Justice.

2. Council consideration to adopt a Traffic Control Order resolving that “All on street parking located on the east side of Utica Road from Gratiot Avenue to 12 Mile Road be limited to a two (2) hour maximum time length.”
3. Council consideration to adopt a Temporary Traffic Control Order for RoseFest (Thursday, June 19<sup>th</sup> – Sunday, June 19<sup>th</sup>) on several streets surrounding Veteran’s Memorial Park.

c) Issuance of Resolutions, Proclamations or Recognitions:

d) Approval of Permits:

1. Request from Roseville Community Schools (Fountain Elementary) to block Wellington Street between Barkman and Fountain on June 3, 2016 from 5-8 pm.

e) Establishment of Public Hearing Dates:

- June 14, 2016 – DDA/TIF Plan Ordinance

f) Approval of Disbursement List:

DATE: May 11, 2016; May 24, 2016

General Fund	101	4,334,732.71
Motor Vehicle Highway – Major		947.60
Motor Vehicle Highway – Local		2,175.90
Block Grant	251	2,951.15
Library Fund		242,045.63
Capital Improvement		18,841.00
Employee Benefit		59,103.45
Workers’ Compensation		10,807.32
Agency Fund		72,063.42
Chapter 20 Drain		268,940.92
Pay # 24 (5-18-16)		563,865.85
Water Operating	592	1,075,389.65
Pay # 24 (5-18-16)		47,651.32

**V. APPROVAL OF CONSENT AGENDA**

**VI. APPROVAL OF REQUEST FOR ABATEMENT**

**VII. PRESENTATIONS**

- Presentation of Proclamation to Edward & Mary Pikora in honor of their 70<sup>th</sup> Wedding Anniversary

**VIII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)**

**IX. NEW BUSINESS**

**X. APPOINTMENTS**

**XI. Reports from Administration and Departments**

- a. Reports of City Clerk
- b. Reports of City Manager
- c. Reports of City Attorney

**XII. HEARING OF THE PUBLIC \*(limit 3 minutes)**

### **XIII. ITEMS FOR DISCUSSION BY CITY COUNCIL**

### **XIV. ADJOURNMENT**

**PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER'S OFFICE**

**SCOTT A. ADKINS (586) 445-5410  
CITY MANAGER**

MAYOR  
ROBERT TAYLOR

MAYOR PRO TEM  
JAN HAGGERTY

CITY COUNCIL  
CHARLES A. FRONTERA  
CATHERINE J. HAUGH  
COLLEEN MCCARTNEY  
BILL SHOEMAKER  
STEVEN WIETecha



CITY MANAGER  
SCOTT A. ADKINS

CITY CLERK  
RICHARD M. STEENLAND

CITY TREASURER  
MICHAEL SWITALSKI

**ADDENDUM TO AGENDA**

**COUNCIL MEETING**

**COUNCIL CHAMBERS  
29777 GRATIOT AVENUE  
ROSEVILLE, MI 48066**

**May 24, 2016**

**7:00 P.M.**

**CONSENT AGENDA**

c) Issuance of Resolutions, Proclamations or Recognitions:

1. Request adoption of Amended Resolution creating Edison Drive Special Assessment District.

29777 GRATIOT AVENUE • ROSEVILLE, MICHIGAN 48066-9021  
FAX (586) 445-5402  
[www.roseville-mi.gov](http://www.roseville-mi.gov)

Bldg. Inspections..... 445-5450  
City Assessor..... 445-5430  
City Clerk..... 445-5443  
City Manager..... 445-5410  
Code Enforce..... 445-5447

Community Develop..... 445-5423  
Controller..... 445-5417  
District Court..... 773-2010  
D.P.W..... 445-5470  
Engineering..... 445-5445

Fire..... 445-5444  
Housing..... 778-1360  
Library..... 445-5407  
Personnel..... 445-5412  
Police..... 775-2100

Purchasing..... 445-5425  
Recreation (Parks)..... 445-5480  
Senior Center..... 777-7177  
Treasurer..... 445-5420  
Water (Billing)..... 445-5460  
Water (Garage)..... 445-5466