

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

January 14, 2014

7:00 P.M.

I. CALL TO ORDER at _____ P.M.

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. ROLL CALL: Mayor John Chirkun____, Mayor Pro Tem Robert Taylor____, Councilman Salvatore Aiuto____, Councilwoman Jan Haggerty____, Councilwoman Catherine Haugh____, Councilwoman Colleen McCartney____, Councilman Bill Shoemaker____

IV. APPROVAL OF CONSENT AGENDA

a) Approval of minutes

- Regular Meeting held December 10, 2013.
- Regular Meeting held December 17, 2013.

b) Acceptance of Communications, reports, correspondence:

c) Issuance of Resolutions, Proclamations or Recognitions:

- Resolution on Abatement of Public Nuisance for 25381 Blair
- Resolution on Abatement of Public Nuisance for 19140 Colorado
- Resolution on Abatement of Public Nuisance for 27503 Edward
- Resolution on Abatement of Public Nuisance for 20115 Lakeworth
- Resolution on Abatement of Public Nuisance for 27220 Pinewood

d) Approval of Permits:

e) Establishment of Public Hearing Dates:

f) Approval of Disbursement List:

DATE: December 19, 2013; January 14, 2014

General Fund	101	\$833,215.82
Motor Vehicle Highway – Major		51,753.28
Motor Vehicle Highway – Local		494.90
Block Grant	251	37,584.62
Library Fund	271	11,923.11
Debt Service Fund	301	241.90
Capital Improvements		510.10
Employee Benefits	677	130,814.68
Workers' Compensations		4,713.78
City Tax		18,176.93
County & School Tax	703	20,921.89
PAIR Fund	706	752.90
Agency Fund	760	407.50
Chapter 20 Drain	820	1,023.62
Pay #13 (12-18-13)		534,391.90
Pay #14 (12-30-13)		588,070.57
Fire Shift Differential (1-6-14)		58,423.72
Water Operating	592	738,186.77
Pay #13 (12-18-13)		37,800.88
Pay #14 (12-30-13)		47,490.41

V. CONSENT AGENDA ACTION ITEMS

VI. PRESENTATIONS

VII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

VIII. NEW BUSINESS

- a) Public Hearing and Council consideration to adopt Ordinance to amend the City of Roseville Zoning Ordinance, by amending Article 2, General Standards, Section 201 Definitions to provide for the definition of outdoor café add complete streets; to amend Article 12,B-3 General Business Districts, Section 1202 principal uses permitted subject to Special Conditions, to provide for outdoor cafes and internet cafes, dog daycare, dog grooming, other dog service establishments, residential, occupancy of two structures along certain areas along Gratiot Avenue, as principle uses permitted subject to Special Conditions; to Amend Article 20, off street parking, parking layout, and loading and unloading standards, section 2000 General Parking requirements, to provide for bicycle parking reduction, general parking reduction; to amend Article 21, site plan review, section 2100 site plan

process, to provide additional site plan review guidelines; to amend Article 23, General provisions, to provide for Section 2318 Governing complete street improvements with regulations and certain exceptions; to provide for repealer, severability and effective date.

- b) Request approval to reappoint Michael Switalski to the Recreational Authority of Roseville and Eastpointe Board for a three-year term.
- c) Request approval to purchase redevelopment property.
- d) Request awarding of bid for demolition of 28109 O'Neil.

IX. Reports from Administration and Departments

- a. Reports of City Clerk
- b. Reports of City Manager
- c. Reports of City Attorney

X. HEARING OF THE PUBLIC *(limit 3 minutes)

XI. ITEMS FOR DISCUSSION BY CITY COUNCIL

XII. ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER'S OFFICE

SCOTT A. ADKINS (586) 445-5410