

## **FOR THE GOOD OF ORDER**

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

### **AGENDA**

#### **CITY COUNCIL MEETING**

**COUNCIL CHAMBERS  
29777 GRATIOT AVENUE  
ROSEVILLE, MI 48066**

**June 25, 2013**

**7:00 P.M.**

Call to order by Mayor John Chirkun.

#### **I. PRESENTATIONS AND PROCLAMATIONS**

- a. Presentation of Proclamation to Autumn Mlynarek from Neighborhood Watch in honor of her winning the National Night Out Flyer Contest.

#### **II. ROUTINE MATTERS**

1. Request approval of minutes of Regular Meeting held June 11, 2013.
2. Request approval of Disbursement List.

#### **III. CORRESPONDENCE**

**IV. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)**

**V. NEW BUSINESS**

1. Request to adopt Resolution to approve the Interlocal Agreement; Macomb Area Communities for Regional Opportunities (MACRO).
2. Request adoption of Resolution to designate voting representative and Alternate to serve as a member of the Macomb Area Communities for Regional Opportunities (MACRO) Board of Directors.
3. Request adoption of Resolution to approve revised sewer rate.
4. Request adoption of Resolution to approve Fiscal 2012-2013 Budget Adjustments.
5. Request approval of Humana Health Care and Prescription Coverage change.
6. Request approval to purchase two Digital Copiers.
7. Appointments.
8. Reports of City Manager.
9. Reports of City Attorney.

**VI. HEARING OF THE PUBLIC \*(limit 3 minutes)**

**VII. ITEMS FOR DISCUSSION BY CITY COUNCIL**

**VIII. CLOSED-DOOR SESSION TO DISCUSS UNION NEGOTIATIONS.**

**IX. ADJOURNMENT**

**ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED  
TO THE CITY MANAGER'S OFFICE**

**SCOTT A. ADKINS (586) 445-5410**