

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

January 24, 2012

7:00 P.M.

Call to order by Mayor John Chirkun.

I. ROUTINE MATTERS

1. Request approval of minutes of Regular Meeting held January 10, 2012.
2. Request approval of minutes of Special Meeting held January 17, 2012.
3. Approval of Disbursement List.

II. CORRESPONDENCE

III. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

IV. OLD BUSINESS

1. Request approval to enter agreement between the Michigan Suburbs Alliance and the City of Roseville.

V. NEW BUSINESS

1. Request adoption of Resolution to amend the Code of Ordinances, Chapter 133, Fees.
2. Request adoption of Resolution awarding bid for the sale of City-owned property, 26668 Blumfield, PP# 14-19-230-001 (first reading).
3. Request adoption of Resolution awarding bid for the sale of City-owned property, 29230 Coolidge, PP# 14-09-477-011 (first reading).
4. Request awarding of bid for Exterior LED Lighting Project.
5. Council consideration of recommendation to extend the Towing Contract with Van's Towing.
6. Request closed-door session to discuss labor negotiations and City Manager applications.
7. Appointments.
8. Reports of City Manager.
9. Reports of City Attorney.

VI. HEARING OF THE PUBLIC *(limit 3 minutes)

VII. ITEMS FOR DISCUSSION BY CITY COUNCIL

VIII. ADJOURNMENT

**ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED
TO THE CITY MANAGER'S OFFICE**

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