

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

May 13, 2014

7:00 P.M.

I. CALL TO ORDER at _____ P.M.

II. PLEDGE OF ALLEGIANCE TO THE FLAG

III. ROLL CALL: Mayor John Chirkun____, Mayor Pro Tem Robert Taylor____, Councilman Salvatore Aiuto____, Councilwoman Jan Haggerty____, Councilwoman Catherine Haugh____, Councilwoman Colleen McCartney____, Councilman Bill Shoemaker____

IV. APPROVAL OF CONSENT AGENDA

a) Approval of minutes:

- Special Meeting of April 15, 2014
- Regular Meeting of April 22, 2014
- Special Meeting of April 29, 2014

b) Acceptance of Communications, reports, correspondence:

c) Issuance of Resolutions, Proclamations or Recognitions:

- Resolution on Abatement of Public Nuisance for 29581 Quinkert, owner on record Citimortgage Inc.
- Resolution adopting the Transportation Asset Management Plan.

d) Approval of Permits:

- Request from the Roseville Memorial Day Parade to conduct the Memorial Day Parade on May 26th, 2014 at 10 a.m. on city streets.
- Request from Hope Center of Macomb to solicit donations September 19th – 21st, 2014 on city streets.

e) Establishment of Public Hearing Dates:

f) Approval of Disbursement List:

DATE: April 23, 2014; May 1, 2014; May 13, 2014

General Fund	101	\$890,289.09
Motor Vehicle Highway – Major		8,396.19
Motor Vehicle Highway – Local		9,765.89
Block Grant	251	7,257.33
Library Fund	271	8,685.39
Debt Service Fund		10,528.35
Building Authority Debt Service		112.50
Capital Improvement		175.00
Employee Benefits	677	54,268.14
Workers' Compensation		1,633.31
County & School Tax		12,156.91
Agency Fund	760	657.50
Chapter 20 Drain	820	124.80
Pay #22 (4-23-14)		575,180.59
Pay #23 (5-7-14)		576,846.90
Water Operating	592	791,678.50
Pay #22 (4-23-14)		37,904.96
Pay #23 (5-7-14)		36,545.27

V. CONSENT AGENDA ACTION ITEMS

VI. PRESENTATIONS

VII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

VIII. NEW BUSINESS

- a) Public Hearing and Council consideration to amend the City of Roseville Zoning Ordinance, Article 23, adding section 2318, to provide for the town center overlay district, its purpose, schedule of uses, requirements, and standard applicable to specific uses, schedule of overlay district regulations, commercial architectural requirements, residential architectural requirements, modifications to architectural requirements, and to provide for repealer, severability, and effective date.
- b) Request adoption of Ordinance to amend the City of Roseville code of ordinances chapter 219, Section 219-29, to provide an exception for large scale special events approved by City Council; to amend section 219-30 to allow open air sales from temporary structures for large scale special events approved by City Council to provide for regulations governing same; to provide for repealer, severability, and effective date.
- c) Request approval to enter into contract with Assessment Administration Services, LLC.
- d) Request closed-door session to discuss union negotiations.

IX. APPOINTMENTS

X. Reports from Administration and Departments

- a. Reports of City Clerk
- b. Reports of City Manager
- c. Reports of City Attorney

XI. HEARING OF THE PUBLIC *(limit 3 minutes)

XII. ITEMS FOR DISCUSSION BY CITY COUNCIL

XIII. ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER'S OFFICE

**SCOTT A. ADKINS (586) 445-5410
CITY MANAGER**