

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

May 1, 2012

7:00 P.M.

Call to order by Mayor John Chirkun.

I. ROUTINE MATTERS

1. Approval of minutes of Regular Meeting held April 24, 2012.
2. Approval of Disbursement List.

II. CORRESPONDENCE

III. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

IV. NEW BUSINESS

1. Council consideration to adopt Traffic Control Order #12-01 resolving, on the west south of O'Neil, south of Martin Road remove existing sign and allow 15 minute parking. Vehicles must be 20 feet from the corner and stop sign. Temporary for 60 days.
2. Council consideration to adopt Traffic Control Order #12-02 resolving, on the east side of O'Neil, south of Martin Road remove existing no parking sign and replace with a sign to allow 15 minute parking. Vehicle must not park within 20 feet of stop sign. Temporary for 60 days.

3. Council consideration to adopt Traffic Control Order #12-03 resolving, on the south side of Martin Road 19360, east of O'Neil remove no parking sign and replace with a sign to allow 15 minute parking. Temporary for 60 days.
4. Request adoption of Resolution approving the City of Roseville budget for fiscal year July 1, 2012 through June 30, 2013.
5. Request closed-door session to discuss contract negotiations.
6. Appointments.
7. Reports of City Manager.
8. Reports of City Attorney.

V. HEARING OF THE PUBLIC *(limit 3 minutes)

VI. ITEMS FOR DISCUSSION BY CITY COUNCIL

VII. ADJOURNMENT

**ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE
CITY MANAGER'S OFFICE**

SCOTT A. ADKINS (586) 445-5410