

## **FOR THE GOOD OF ORDER**

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

## **AGENDA**

### **CITY COUNCIL MEETING**

**COUNCIL CHAMBERS  
29777 GRATIOT AVENUE  
ROSEVILLE, MI 48066**

**March 10, 2015**

**7:00 P.M.**

**I. CALL TO ORDER at \_\_\_\_\_ P.M.**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. ROLL CALL:** Mayor Robert Taylor\_\_\_\_, Mayor Pro Tem Haggerty\_\_\_\_, Councilman Salvatore Aiuto\_\_\_\_, Councilwoman Catherine Haugh\_\_\_\_, Councilman Timothy Hoste\_\_\_\_, Councilwoman Colleen McCartney\_\_\_\_, Councilman Bill Shoemaker\_\_\_\_

**IV. APPROVAL OF CONSENT AGENDA**

a) Approval of minutes:

b) Acceptance of Communications, reports, correspondence:

c) Issuance of Resolutions, Proclamations or Recognitions:

d) Approval of Permits:

e) Establishment of Public Hearing Dates:

f) Approval of Disbursement List:

DATE: February 25, 2015; March 10, 2015

General Fund	101	372,487.41
Block Grant	251	13.35
Library Fund	271	3,488.09
Debt Service Fund		16.53
Building Authority Debt Service		46,100.00
Employee Benefits	677	97,756.35
Workers' Compensation		4,392.05
City Tax		3,117.16
County & School Tax		2,703.32
PAIR Fund		540.00
Agency Fund		407.50
Court Fund		5,000.00
Chapter 20 Drain		64.55
Pay #17 (2-25-15)		571,466.37
Water Operating	592	273,742.73
Pay #17 (2-25-15)		39,505.44

**V. CONSENT AGENDA ACTION ITEMS**

**VI. PRESENTATIONS**

**VII. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)**

**VIII. NEW BUSINESS**

1. Request approval of Janitorial Cleaning Services Renewal.
2. Discussion and/or Action regarding joining the Southeast Michigan Regional Energy Office Street Lighting Consortium.
3. Request Adoption of Resolution to Join Michigan Street Lighting Coalition Intervention in MPSC Rate Case U-17767 (opposing proposed street lighting rate increases by DTE).

**IX. APPOINTMENTS**

**X. Reports from Administration and Departments**

- a. Reports of City Clerk
- b. Reports of City Manager
- c. Reports of City Attorney

**XI. HEARING OF THE PUBLIC \*(limit 3 minutes)**

**XII. ITEMS FOR DISCUSSION BY CITY COUNCIL**

**XIII. ADJOURNMENT**

**PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS FOR EFFECTIVE PARTICIPATION IN THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE AT (586) 445-5410 AT LEAST 3 BUSINESS DAYS PRIOR TO THE MEETING. AN ATTEMPT WILL BE MADE TO MAKE REASONABLE ACCOMMODATIONS FOR SUCH REQUESTS. ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE CITY MANAGER'S OFFICE**

**SCOTT A. ADKINS (586) 445-5410  
CITY MANAGER**