

## **FOR THE GOOD OF ORDER**

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

### **AGENDA**

#### **CITY COUNCIL MEETING**

**COUNCIL CHAMBERS  
29777 GRATIOT AVENUE  
ROSEVILLE, MI 48066**

**May 14, 2013**

**7:00 P.M.**

Call to order by Mayor John Chirkun.

#### **I. PRESENTATIONS AND PROCLAMATIONS**

- a. Presentation of awards to the winners of the Beautification Commission's Fourth Grade Essay Contest "What would you do to help beautify our City."

#### **II. ROUTINE MATTERS**

1. Request approval of minutes of Special Meeting held April 13, 2013.
2. Request approval of minutes of Special Meeting held April 16, 2013.
3. Request approval of minutes of Regular Meeting held April 23, 2013.
4. Request approval of minutes of Special Meeting held April 30, 2013.
5. Request approval of Disbursement List.

**III. CORRESPONDENCE**

**IV. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)**

**V. NEW BUSINESS**

1. Request from the Roseville Community Fireworks Committee to solicit donations on the City streets, June 7<sup>th</sup> through June 8<sup>th</sup>, Phil Longueuil, petitioner.
2. Request approval to enter National League of Cities Service Line Warranty Program Agreement.
3. Request approval to enter Administrative Services Agreement between ICMA Retirement Corporation and the City of Roseville.
4. Appointments.
5. Reports of City Manager.
6. Reports of City Attorney.

**VI. HEARING OF THE PUBLIC \*(limit 3 minutes)**

**VII. ITEMS FOR DISCUSSION BY CITY COUNCIL**

**VIII. ADJOURNMENT**

**ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED TO THE  
CITY MANAGER'S OFFICE**

**SCOTT A. ADKINS (586) 445-5410**