

## **FOR THE GOOD OF ORDER**

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

### **AGENDA**

#### **CITY COUNCIL MEETING**

**COUNCIL CHAMBERS  
29777 GRATIOT AVENUE  
ROSEVILLE, MI 48066**

**June 11, 2013**

**7:00 P.M.**

Call to order by Mayor John Chirkun.

#### **I. OLD BUSINESS**

- a. Signing of Statement of Support for the Guard and Reserve.

#### **II. PRESENTATIONS AND PROCLAMATIONS**

- a. Presentation of Proclamation to Jamie Brooks in honor of his achieving the rank of Eagle Scout.

#### **III. ROUTINE MATTERS**

1. Request approval of minutes of Special Meeting held May 21, 2013.
2. Request approval of minutes of Regular Meeting held May 28, 2013.
3. Request approval of Disbursement List.

**IV. CORRESPONDENCE**

**V. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)**

**VI. NEW BUSINESS**

1. Request to block Lakeworth between Gratiot and Wurfel on Thursday, July 4, 2013 (rain date of July 5<sup>th</sup> or 6<sup>th</sup>) from 3 p.m. until 11 p.m. to conduct a Block Party, Erik Everhart, petitioner.
2. Request from the Roseville Community Fireworks Committee to conduct a Fireworks Celebration on Saturday, June 22, 2013 with a rain date of June 23, 2013.
3. Request adoption of Resolution to establish moratorium on Used Car Lots.
4. Request adoption of Resolution accepting the Competitive Grant Assistance Program (CGAP) Grant to implement of the Formalization of MACRO (Macomb Area Communities for Regional Opportunities).
5. Request approval to apply for the 2013 Byrne Memorial Justice Assistance Grant.
6. Appointments.
7. Reports of City Manager.
8. Reports of City Attorney.

**VII. HEARING OF THE PUBLIC \*(limit 3 minutes)**

**VIII. ITEMS FOR DISCUSSION BY CITY COUNCIL**

**IX. CLOSED-DOOR SESSION TO DISCUSS UNION NEGOTIATIONS.**

**X. ADJOURNMENT**

**ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED  
TO THE CITY MANAGER'S OFFICE**

**SCOTT A. ADKINS (586) 445-5410**